

Country Notebook Competition: Although the country notebook is this year not part of the credentials process there will be a competition. In order to compete you will need to turn your notebook into OPI by 2:00 P.M. on Thursday. Please identify if your notebook is from a class or from a club. There are two categories. Winner will be announced at one of the General sessions.

Winners will be selected in the Class Category and in the Club Category.

**First Place
Second Place
Third Place**

Notebooks will be judged on the basis of the scoring guide as Outlined below.

**OHSIRL DIPLOMATIC NOTEBOOK SCORING GUIDE
ADVISORS AND DELEGATES**

Rating Guide:

- 5 Fantastic-really professional-above and beyond expectations**
- 4 Incredible effort-exciting to review**
- 3 Meets expectations-covers material thoroughly**
- 2 Missing some items/portions/presentation weak**
- 1 A lost cause—totally missing the point**

Rate each of these items utilizing the following scale:

Judge _____ **Total** _____

Country Name _____

- 1. Title Page (includes name of Country)** _____
- 2. Pages are all numbered clearly** _____
- 3. Sections are clearly defined with tabs/colored
Paper and labeled accurately** _____
- 4. Binding-neat-bound in standard
Notebook-8 ½ x 11 in size** _____
- 5. Table of Contents-neat and correct** _____
- 6. Delegate Resumes-appropriate and country
Related** _____
- 7. General Country Data-complete and clear** _____
- 8. Country History-1945 to present** _____
- 9. Maps-2 hand drawn maps (More can be included** _____
- 10. Flag-student produced and hand drawn** _____
- 11. Agenda Topic Position Papers 2 per delegate
Included in notebook** _____
- 12. Policy Statements-one per delegate** _____
- 13. Resolutions-at least one per delegate** _____
- 14. Creativity and originality-overall appearance** _____
- 15. Miscellaneous—opportunity for bonus points** _____

- Total points awarded** _____

Comments to be made on back of this sheet: