

## Competitions and Contest for the MUN Convention

There are a number of opportunities to win prizes and competitions at the conference. Here they are:

**Talent Show:** On Thursday there will be a talent show tryout. Time and location of this tryout will be in the schedule in Registration packet. The Talent Show will take place on Thursday evening in the Ballroom at the ERB.

A panel of judges will select the following winners for prizes.

First Place  
Second Place  
Third Place

**Kareoke Competition:** On Friday evening as part of the activities in the Rec Center there will be a Kareoke Competition. Location will in your registration packet. You will be asked to sign up ahead of time in OPI. There will be a panel of judges that will select the winners for the following prizes.

First Place  
Second Place  
Third Place

**Name Tag Competition:** If your country wishes to enter the Name Tag Competition then you will need to make one extra copy of your name tag and drop it off in OPI before 5:00 P.M. on Friday afternoon. Winners will be announced on Saturday morning.

First Place  
Second Place  
Third Place

**Country Notebook Competition:** Although the country notebook is this year not part of the credentials process there will be a competition. In order to compete you will need to turn your notebook into OPI by 2:00 P.M. on Thursday. Please identify if your notebook is from a class or from a club. There are two categories. Winner will be announced at one of the General sessions.

**Winners will be selected in the Class Category and in the Club Category.**

**First Place  
Second Place  
Third Place**

**Notebooks will be judged on the basis of the scoring guide as Outlined below.**

**OHSIRL DIPLOMATIC NOTEBOOK SCORING GUIDE  
ADVISORS AND DELEGATES**

**Rating Guide:**

- 5      Fantastic-really professional-above and beyond expectations**
- 4      Incredible effort-exciting to review**
- 3      Meets expectations-covers material thoroughly**
- 2      Missing some items/portions/presentation weak**
- 1      A lost cause—totally missing the point**

**Rate each of these items utilizing the following scale:**

**Judge** \_\_\_\_\_ **Total** \_\_\_\_\_

**Country Name** \_\_\_\_\_

- 1. Title Page (includes name of Country)** \_\_\_\_\_
- 2. Pages are all numbered clearly** \_\_\_\_\_
- 3. Sections are clearly defined with tabs/colored Paper and labeled accurately** \_\_\_\_\_
- 4. Binding-neat-bound in standard Notebook-8 ½ x 11 in size** \_\_\_\_\_
- 5. Table of Contents-neat and correct** \_\_\_\_\_
- 6. Delegate Resumes-appropriate and country Related** \_\_\_\_\_
- 7. General Country Data-complete and clear** \_\_\_\_\_
- 8. Country History-1945 to present** \_\_\_\_\_
- 9. Maps-2 hand drawn maps (More can be included** \_\_\_\_\_
- 10. Flag-student produced and hand drawn** \_\_\_\_\_
- 11. Agenda Topic Position Papers 2 per delegate Included in notebook** \_\_\_\_\_
- 12. Policy Statements-one per delegate** \_\_\_\_\_
- 13. Resolutions-at least one per delegate** \_\_\_\_\_
- 14. Creativity and originality-overall appearance** \_\_\_\_\_
- 15. Miscellaneous—opportunity for bonus points** \_\_\_\_\_
  
- Total points awarded** \_\_\_\_\_

**Comments to be made on back of this sheet:**